



SUPPLEMENTAL SENATE CALENDAR #2

Monday, July 2, 2012

Legislative Day 137

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

PUBLIC BILLS

PUBLIC BILLS

SECOND READING

HB 54 (Id **S 57**)

Crawford, Wray

5th Ed.

HABITUAL MISDEMEANOR LARCENY.

S Com Sub

5/17/11 Judiciary II; if Fav Appro./Base Bud.

5/23/12 Unfav Com Sub No, 2; Sen Judiciary II Com Sub **Adopted**; if Fav Appro./Base Bud.

7/2/12 W/D Appro./Base Bud.; Cal Today

THIRD READING

HB 1234

Rules, Calendar, and Operations

2nd Ed.

2012 SPEAKER'S APPOINTMENTS BILL.

S Com Sub

6/28/12 Rules

6/29/12 Unfav bill; Sen Rules Com Sub **Adopted**; (Chgs title); Cal 7/2/12

2012 APPOINTMENTS BILL.

7/2/12 Apodaca Amd. No. 1 **Adopted**; Passed 2nd Rdg; Cal Today

GENERAL ORDERS

PUBLIC BILLS

PUBLIC BILLS

CONFERENCE REPORT FOR ADOPTION**SB 525** (Id **H 618**)

Tucker, Hartsell

STREAMLINE OVERSIGHT/DHHS SERVICE PROVIDERS.

Conf Com Sub

4/7/11 Mental Health/Youth Svcs.

5/12/11 Unfav bill; Mental Health/Youth Svcs. Com Sub **Adopted** (Chgs title); Cal 5/17

5/17/11 Passed 2nd & 3rd Rdgs; To House

6/19/12 Rec'd for concurrence House Com Sub; (Chgs title); Cal 6/20/12

CRITICAL ACCESS BEHAVIORAL HEALTH AGENCIES.6/20/12 Failed to Concur **Com Sub**

6/27/12 Senate and House Appts. Conferees

7/2/12 Conf Rpt **Submitted**; Sup Cal #2 Today**SB 707**

Tucker

4th Ed.

SCHOOL VIOLENCE PREVENTION ACT.

H Com Sub

4/20/11 Judiciary II

6/7/11 Unfav bill; Judiciary II Com Sub **Adopted**

6/8/11 W/D Cal; rerefer Appro./Base Bud.

6/13/11 W/D Appro./Base Bud.; Cal 6/14

6/14/11 Passed 2nd & 3rd Rdgs; To House by Sp Mess

6/20/12 Rec'd for concurrence House Com Sub; Cal 6/21/12

6/21/12 Fails to concur **Com Sub**; House Notified by Sp Mess

6/28/12 Senate and House Appts. Conferees

7/2/12 Conf Rpt **Submitted**; Sup Cal #2 Today**HB 244** (Id **S 282**)

Murry

4th Ed.

STATE HEALTH PLAN/ADD SCHOOLS.

S Com Sub

6/9/11 Insurance

6/6/12 Unfav Com Sub; Sen Insurance Com Sub **Adopted**; (Chgs title)**STATE HEALTH PLAN/ADD SCHOOLS; WHISTLEBLOWERS.**6/7/12 Hise Amd. No. 1 **Adopted**; McKissick Amd. No. 2 **Adopted**; Passed 2nd & 3rd Rdgs; Engrossed; To House for Concurrence Sen Com Sub by Sp Mess

6/27/12 House Appts. Conferees

6/28/12 Senate Appts. Conferees

7/2/12 Conf Rpt **Submitted**; Sup Cal #2 Today**SARAH CLAPP**
Principal Clerk